STATE OF SOUTH CAROLINA COUNTY OF Greenville



KNOW ALL MEN BY THESE PRESENTS, that I, B.P. Edwards

			-		/2.00	/2.00	(2 000 00)	Dollare	
in consideration of	_	 _	-Two	thousand	and	no/100-	-	-(2,000.00)	Domin,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Josephine Stewart and her heirs,

ALL that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, School District No. 285, in the City of Greer, on the North side of Snow Street, and being all of Lot No. 29 on plat of the W.C. Smith property, prepared by H.S. Brockman, Surveyor, May 25, 1936, and having the following courses and distances, to-wit:-

BEGINNING at iron pin on the North edge of Snow Street, joint corner of Lots No's 28 and 29 on said plat; thence as dividing said two lots, N. 9-03 E. One No's 28 and 29 on said plat; thence as dividing said two lots, N. 9-03 E. One hundred sixty-three and four tenths (163.4) feet to stake pf line of No. 27 hundred sixty-three and four tenths Lot; thence with line of Lot No. 27, S. 69-37 E. forty-three and four tenths Lot; thence with line of Lot No. 32, thence S 1-30 W. one hundred fifty-(43.4) feet to stake on line of Lot No. 32, thence S 1-30 W. one hundred fifty-four and one-tenth (154.1) feet to stake on the North edge of Snow Street; thence four and one-tenth (154.1) feet to stake on the North edge of Snow Street; thence along said Snow Street, N. 83-02 W. sixty-four and four tenths (64.4) feet to along said Snow Street, N. 83-02 W. sixty-four and four tenths (64.4) feet to along said Snow Street; boundede on the North by Lot No. 27; East by Lots 30,31 & the beginning corner; boundede on the North by Lot No. 28; and owned by G.A. Craft at the 32, South ny Snow Street; and West by Lot No. 28; and owned by G.A. Craft at the time of his death.

This is the same property conveyed to me on the 16th day out November, 1957, by deed from James Mulligan, deed recorded in the R.M.C. Office for Greenville County in Vol. 591, at page 389.







2.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th da	y of November 19 70 (SEAL)
SIGNED, sealed and delivered in the presence of:	SEAL)
Ora & Burntt	(SEAL)
Jack Homoson	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
sign seal and as the grantor's(s') act and deed deliver the wit	red the undersigned witness and made oath that (s)he saw the within named grantor(s thin written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof. SWORN to before me this 28th day of November	1970 Vera E Burnett

(Exail) tomoson (SEAL)

Notary Public for South Carolina.
My Commission Expires February 13,1980

NO RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

COUNTY OF

WIFE DECEASED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN	under	my	hand	and	seal	thi
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day of

19

(SEAL) ,, 70

Notary Public for South Carolina.

November

2:45 P.

M., No.

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